

## PUBLIC PROTECTION CABINET

Kentucky Department of Professional Licensing Kentucky Board of Licensure for Marriage and Family Therapists

Andy Beshear GOVERNOR Jacqueline Coleman LIEUTENANT GOVERNOR 500 Mero Street, 2SC32 Frankfort, KY 40601 Phone: (502) 782-8809 Fax: (502) 564-4818 Ray A. Perry
SECRETARY
DJ Wasson
DEPUTY SECRETARY
Kristen Lawson
COMMISSIONER

## **Open Meetings Notice**

The Kentucky Board of Licensure for Marriage and Family Therapists Board Meeting will meet on **March 21, 2024**, at **12:00 p.m.** - EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 127CW in Frankfort, KY.

The meeting may also be accessed by the following teleconference link:

# Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 234 325 260 038

Passcode: DWhfu4





## KENTUCKY BOARD OF LICENSURE FOR MARRIAGE AND FAMILY THERAPISTS AGENDA

March 21, 2024 12:00pm

#### CALL TO ORDER

#### APPROVAL OF MINUTES

- February 15, 2024 Complaints Committee
- February 15, 2024 Board Meeting
- March 14, 2024 Applications Committee

### FINANCIAL STATEMENT

• FY24 February Financial Report

#### **DPL UPDATE**

- Commissioner
- Licensure Status Report

#### **LEGAL**

- Regulations
- Review of MOA

#### **NEW BUSINESS**

- Applications
- A.D. KY Board Letter
- A.H. Request for Supervisor Candidate
- D.E. Request to the Board
- J.R. AAMFT Board Approved Supervisor Request
- M.M. Board Approved Supervisor Request

## **OLD BUSINESS**

• ICE-T Email (Hold until Public Comment Period)

#### APPLICATIONS COMMITTEE

- Review of all Outstanding Applications
- Approval of applications, renewals, audits, and CE provider applications reviewed by the committee days prior to this meeting.
- Ratifications of applications, renewals, audits, and CE provider applications reviewed and issued by the Board Administrator from 2/16/24 to 3/21/24.

#### **COMPLAINTS COMMITTEE**

#### APPROVAL OF PER DIEM

#### **ADJOURN**